STATE HS .- DESOTO CO. FILED

Jul 18 10 95 AH '00

ROW 695 TRUSTEE:William F. Jones Rita Reed

BK [339 PG 101] W.E. DAVIS OH. CLR.

095-0-00-W

Do Not Record above this line.

PARTIAL RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby releases from the lien of that certain deed of trust dated March 17,2000, executed by Rita Reed, in favor of Union Planters Bank, National Association, which said instrument is of record in the office of the Clerk of the Chancery Court of DeSoto County, Mississippi, at Hernando, in book No. 1198 Page(s) _____312 of the Records of Mortgages and Deeds of Trust on Land, the following described lands on State Project No. 46-0030-01-007-10.

Indexing Instructions: NW 1/4, Section 25, Township 2 South, Range 9 West, Desoto County, Mississippi.

Complence at a point that is 19.812 meters (65.0 feet) Westerly of and perpendicular to the centerline of survey as shown on the right-of-way Appraisal Map for Federal Aid Project No. 46-0030-01-007-10 (102184/001000) at Station 393+00; run thence South 00° 02' East, a distance of 76.810. meters (252.0 feet) to the North line of grantors property and the point of beginning of the herein described parcel of land; thence run East along said North property line, a distance of 12.497 meters (41.0 feet) to the Easterly line of grantors property; thence run South 00° 17' East along said Easterly property line, a distance of 6.096 meters (20.0 feet) to the South line of grantors property; thence run West along said South property line, a distance of 12.497 meters (41.0 feet); thence run North 00° 02' West, a distance of 6.096 meters (20.0 feet) to the point of beginning, containing 0.008 hectares (0.02 acres), more or less and being situated in and a part of the Northeast 1/4 of the Northwest 1/4, Section 25, Township 2 South, Range 9 West, Desoto County, Mississippi.

The purpose of this instrument being to empower the owner of the legal title to said property to sell, convey and warrant to the Mississippi Transportation Commission of Mississippi, a body corporate by statute, fee simple title for right of way purposes.

Account, No. 46-0030-01-007-10(102184/001000)

After Recording, Return To:
Holcomb Dunbar, P.A.
P.O. Box 190
Southaven, MS 38671
601.349.0664
File No. 999-06 4 Initials

Phone Number: (601) 359-7559

In the case of corporations:	
STATE OF Mississippi	•
COUNTY OF Formest	
Personally appeared before me, the undersigned the said county and state, on this 13th day of Juvithin my jurisdiction , the within named Linearing .	me, X%_2000
	(
Marianne Garner	
who acknowledged that (he) (she) is <u>Senior Vice Presid</u> Union Planters PMAC, Inc.	dent of
a Mississippi corporation, and that for and on	behalf of the said
corporation, and as its act and deed (he) (she) exec	
foregoing instrument, after first having been duly	
	addiolistand 53 sere
Sandra McAlpin	(NOTARY PUBLIC)
My commission expires:	
THE COMMINISTRATION OF THE PROPERTY OF THE PRO	A KA
3/18/02	
(SEAL) WHITERS OF THE PROPERTY OF THE PROPERT	
(SEAL) WINDERS OF THE PROPERTY OF THE PROPERT	
W. SSER.	